

**UNDERGRADUATE AND GRADUATE SCHOLARSHIP APPLICATION  
2010-2011**

Students wishing to be considered for Human Sciences scholarships/fellowships must be a major in the College of Human Sciences. All sections of the application must be completed. Incomplete applications may not receive consideration. **Applications are due on or before January 15, 2010.**

Mail or deliver the **complete** application to: College of Human Sciences  
Office of Academic Affairs  
266 Spidle Hall  
Auburn, AL 36849-5601

Name: \_\_\_\_\_ Student GID: \_\_\_\_\_  
Last First MI

Local Mailing Address: \_\_\_\_\_ Local or Cell Phone Number: ( ) \_\_\_\_\_  
City State Zip

Permanent Mailing Address: \_\_\_\_\_  
City State Zip

Email Address: \_\_\_\_\_@auburn.edu Current Classification: FR SO JR SR

High School Graduated from: \_\_\_\_\_  
Name City, State Year Home County

College Major/Curriculum: \_\_\_\_\_ Full-time Student \_\_\_\_\_  
Option or Concentration (if applicable) \_\_\_\_\_ Part-time Student \_\_\_\_\_  
Expected AU Graduation Date: \_\_\_\_\_

Undergraduate Student: Incoming Freshman \_\_\_\_\_  
Continuing AU Student \_\_\_\_\_  
# of hours completed at AU \_\_\_\_\_  
# of hours in progress \_\_\_\_\_  
Transfer Student \_\_\_\_\_

Graduate Student: Incoming \_\_\_\_\_ Continuing \_\_\_\_\_  
Graduate Degree currently pursuing: Master's \_\_\_\_\_  
Doctorate \_\_\_\_\_

If a graduate student, are you on an assistantship? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, please describe assistantship responsibilities: \_\_\_\_\_  
\_\_\_\_\_

Have you ever been involved in 4-H activities? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, please describe activities/involvement: \_\_\_\_\_  
\_\_\_\_\_

Do you have any experience or background with the Cooperative Extension Service/System?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please describe experience : \_\_\_\_\_

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Have you attended a junior/community college? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please list colleges and dates of attendance:

<u>Junior / Community College</u>	<u>Dates of Attendance</u>
_____	_____
_____	_____
_____	_____

Did you complete a degree at a junior/community college? Yes \_\_\_\_ No \_\_\_\_

**The following questions must be completed.** “Please see attached resume” is not acceptable.

Provide a brief description of your activities (e.g. community service, leadership, sports, etc.

Briefly describe your career goals: \_\_\_\_\_

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Provide additional information that you would like the committee to know to support your application (e.g. financial responsibilities and/or financial needs):

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My ungapped Auburn grade point average at the conclusion of \_\_\_\_\_ semester was \_\_\_\_\_.

I authorize the release of the following information to the College of Human Sciences Scholarship Committee and to scholarship donors: ACT, SAT scores, GRE score (as applicable), high school GPA, college GPA and the content of this application form.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\* PLEASE ATTACH A BRIEF (one page) RESUME \*\***

Students are encouraged to also consider completing the Free Application for Federal Student Aid ([www.fafsa.ed.gov/](http://www.fafsa.ed.gov/)). Information from the FAFSA is necessary for determining eligibility for scholarships addressing financial need. Students who do not complete the FAFSA cannot be considered for financial need based scholarships.

THE COLLEGE OF HUMAN SCIENCES USES THE **UNGAPPED** CUMULATIVE GRADE POINT AVERAGE TO AWARD SCHOLARSHIPS, HONORS AND AWARDS.

**AUBURN UNIVERSITY IS AN EQUAL OPPORTUNITY EDUCATIONAL INSTITUTION**